



**AN INTERNSHIP REPORT ON**  
**SHRIMPS HARVESTING, PATHOGENIC DETERMINATIONS,**  
**ANTIBIOTIC TESTS & PROCESSING**

In

**SANDHYA AQUA EXPORTS PVT. LTD**

Submitted In Accordance with The Requirement for The Degree Of

**B.Sc. BIOTECHNOLOGY**

UNDER THE FACULTY GUIDESHIP OF

**K. ANUSHA (M.S.C, B. ED, S. E. T)**

[Department of biotechnology]



Submitted by

**VEERLA KONDALA RAO**

Reg. No: -2029223044019

III year V Semester

**V.S.R GOVERNMENT DEGREE & PG COLLEGE, MOVVA**



## STUDENT'S DECLARATION

I, **VEERLA KONDALA RAO**, a student of 3<sup>rd</sup> B.Sc. biotechnology, Reg. No. **2029223044019** of the Department of biotechnology, V.S.R GDC MOVVA College do hereby declare that I have completed the mandatory internship from **07/11/2022** to **09/03/2023** in **SANDHYA AQUA EXPORTS PVT. LTD [UNIT-1] PAMARRU**, under the Faculty Guideship of **K.ANUSHA M.Sc,B.ED,S.E.T**, Department of **BIOTECHNOLOGY**, **V.S.R GDC. MOVVA**.

V.Kondala Rao  
(Signature and Date) 30/04/2023

వేమూరి సుందర రామయ్య  
ప్రింటింగ్ & పబ్లికేషన్ కళాశాల  
మొవ్వా



## OFFICIAL CERTIFICATION

This is to certify that **VEERLA KONDALA RAO**, Reg. No. **2029223044019** has completed his Internship **SANDHYA AQUA EXPORTS PVT. LIMITED [UNIT-1]**, **PAMARRU**, on **ONLINE QC** under my supervision as a part of partial fulfillment of the requirement for the Degree of **B.S.C (BT.B.C)** in the Department of **BIOTECHNOLOGY**, **V.S.R GDC MOVVA**.


This is accepted for evaluation.

  
(Signatory with Date and Seal)  

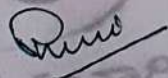

Endorsements :-

Faculty Guide :-  
**K.ANUSHA M.Sc, B.ED, S.E.T**

Head of the Department:-  
**BIOTECHNOLOGY**

  
**PRINCIPAL**  
**V.S.R. Govt. Degree College**  
**MOVVA - 821135, Krishna Dt., A.P.**

Principal :-  
**Dr. S. Madhavi**



పేమూరి సుందర రామయ్య  
ప్రభుత్వ డిగ్రీ & పి.జి. కళాశాల  
మొవ్వు



## CERTIFICATE FROM INTERN ORGANIZATION

This is to certify that **VEERLA KONDALA RAO**, Reg. No **2029223044019** of **V.S.R GDC. MOVVA** underwent internship in **SANDHYA AQUA EXPORTS PVT.LIMITED [UNIT-1] PAMARRU**, from **07/11/2022** to **09/03/2023**.

The overall performance of the intern during his internship is found to be **Satisfactory**.



Authorized Signatory with Date and Seal

వేమూరి సుందర రామయ్య  
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## ACKNOWLEDGEMENT

I obliged and highly indebted to express my deep sense of gratitude and respects **Mrs. K.ANUSHA M.Sc, B.Ed, S.E.T**, Head of the Department of Biotechnology , And lecture in Biotechnology **V.S.R GOVERNMENT DEGREE COLLEGE, MOVVA** for her gifted guidance, expert advices and showing me the right way of carrying out the project. Her ability to always open up new research perspectives has been inspiring me. I am not only thankful to this for her cooperation even in her very busy hours but also for giving me the special attention and incredible support in moral front. I am thankful for her support during and till the completion of the project.

I would like to take this opportunity to express my heartfelt Indebtedness towards **Dr.S.MADHAVI** Principal In charge, V.S.R GOVERNMENT DEGRE COLLEGE ,MOVVA, H.R Manager of Sandhya aqua export Pvt.Ltd , **U. JYOTHI (M.BA)** & Unit-1 Q.C in-charge **B. Madhavi (B.Sc)** for her support and enlightenment during till the completion of the internship.

Besides, a great deal of thanks goes to all teaching and nonteaching staff for their efforts to strengthen the fundamental concepts, helps me to take up this internship of serious gravity with confidence.

Finally, I extend my thanks to my parents, god, siblings, Friends and all our well-wishers, whose endless love and support have kept me going through all of these days.

**WITH PROFOUND GRATITUDE**

**VEERLA KONDALA RAO**

Reg no :-2029223044019





AN INTERNSHIP REPORT ON  
**SANDHYA AQUA EXPORTS PVT LTD [UNIT-2]**

Submitted In Accordance with The Requirement for The Degree Of  
**B.Sc. BIOTECHNOLOGY**

UNDER THE FACULTY GUIDESHIP OF

K. ANUSHA (M.S.C, B. ED, S. E. T)  
[Department of biotechnology]



Submitted

by

**DOTLA RAVI BABU**

Reg. No: -2029223044004

3<sup>rd</sup> year 5<sup>th</sup> Sem

V. S. R Government Degree College Movva

## STUDENT'S DECLARATION

I, DOTLA. RAVI BABU a student of 3<sup>rd</sup> B.Sc. biotechnology, Reg. No. 2029223044004 of the Department of biotechnology, V.S.R GDC MOVVA College do hereby declare that I have completed the mandatory internship from 07/11/2022 to 09/03/2023 in SANDHYA AQUA EXPORTS PVT. LTD [UNIT-2] PAMARRU, under the Faculty Guideship of K.ANUSHA M.Sc,B.ED,S.E.T, Department of BIOTECHNOLOGY ,V.S.R GDC. MOVVA.

D. Ravi Babu  
(Signature and Date)

వేమూరి సుందర రామయ్య

ప్రింటింగ్ డిగ్రీ & పి.జి. కళాశాల  
మొవ్వు



## OFFICIAL CERTIFICATION

This is to certify that **DOTLA. RAVI BABU**, Reg. No. **2029223044004** has completed his Internship **SANDHYA AQUA EXPORTS PVT. LIMITED [UNIT-2] ,PAMARRU**, on **ONLINE QC** under my supervision as a part of partial fulfillment of the requirement for the Degree of **B.S.C (BT.B.C)** in the Department of **BIOTECHNOLOGY, V.S.R GDC MOVVA**.

This is accepted for evaluation.

(Signatory with Date and Seal)



Endorsements :-

Faculty Guide :-

**K.ANUSHA M.Sc, B.ED, S.E.T**

Head of the Department:-  
**BIOTECHNOLOGY**

Principal :-

**Dr. S. Madhavi**

PRINCIPAL


V.S.R. Govt. Degree & P.G. College  
Movva - 521 135, Krishna Dt., A.P.



## CERTIFICATE FROM INTERN ORGANIZATION

This is to certify that **DOTLA RAVI BABU**, Reg. No **2029223044004** of **V.S.R GDC. MOVVA** underwent internship in **SANDHYA AQUA EXPORTS PVT.LIMITED [UNIT-2] PAMARRU**, from **07/11/2022** to **09/03/2023**.

The overall performance of the intern during his internship is found to be **Satisfactory**.

 30/04/2023  
Authorized Signatory with Date and Seal



వేమూరి సుందర రామయ్య  
ప్రభుత్వ డిగ్రీ & పి.జి. కళాశాల  
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## ACKNOWLEDGEMENT

I obliged and highly indebted to express my deep sense of gratitude and respects **Mrs. K.ANUSHA M.Sc, B.Ed, S.E.T**, Head of the Department of Biotechnology , And lecture in Biotechnology **V.S.R GOVERNMENT DEGREE COLLEGE, MOVVA** for her gifted guidance, expert advices and showing me the right way of carrying out the project. Her ability to always open up new research perspectives has been inspiring me. I am not only thankful to this for her cooperation even in her very busy hours but also for giving me the special attention and incredible support in moral front. I am thankful for her support during and till the completion of the project.

I would like to take this opportunity to express my heartfelt Indebtedness towards **Dr.S.MADHAVI** Principal In charge, V.S.R GOVERNMENT DEGRE COLLEGE ,MOVVA, H.R Manager of Sandhya aqua export Pvt.Ltd , **JYOTHI madam** & Unit-2 Q.C in-charge **MOHAN SIR** for her support and enlightenment during till the completion of the internship.

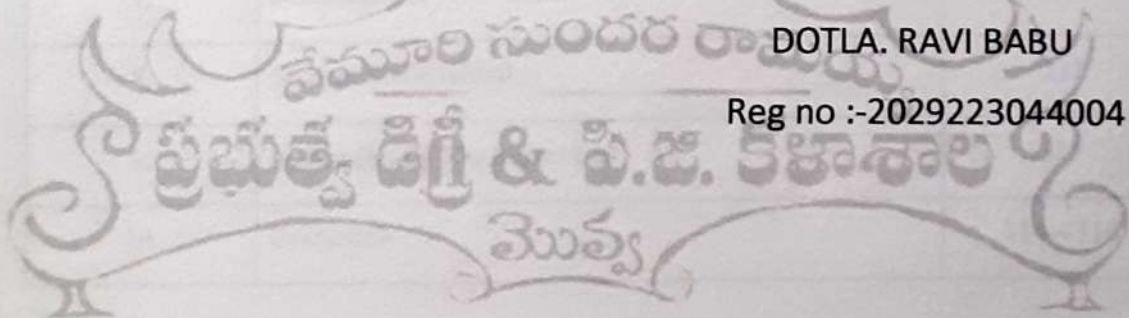
Besides, a great deal of thanks goes to all teaching and nonteaching staff for their efforts to strengthen the fundamental concepts, helps me to take up this internship of serious gravity with confidence.

Finally, I extend my thanks to my parents, god, siblings, Friends and all our well-wishers, whose endless love and support have kept me going through all of these days.

**WITH PROFOUND GRATITUDE**

DOTLA. RAVI BABU

Reg no :-2029223044004







**AN INTERNSHIP REPORT ON**

**\* SANDHYA AQUA EXPORTS PVT LTD [UNIT-2] \***

**Submitted In Accordance with The Requirement for The Degree Of**

**B.Sc. BIOTECHNOLOGY**

**UNDER THE FACULTY GUIDESHIP OF**

**K. ANUSHA (M.S.C, B. ED, S. E. T)**

**[Department of biotechnology]**



**Submitted**

**by**

**PONNURI NANCHARAMMA**

**Reg. No: -2029223044017**

**3<sup>rd</sup> year 5<sup>th</sup> Sem**

**V. S. R Government Degree College Mowva**



## STUDENT'S DECLARATION

I, PONNURI NANCHARAMMA, a student of 3<sup>rd</sup> B.Sc. biotechnology, Reg. No. 2029223044017 of the Department of biotechnology, V.S.R GDC MOVVA College do hereby declare that I have completed the mandatory internship from 07/11/2022 to 09/03/2023 in SANDHYA AQUA EXPORTS PVT. LTD [UNIT-2] PAMARRU, under the Faculty Guideship of K.ANUSHA M.Sc,B.ED,S.E.T, Department of BIOTECHNOLOGY ,V.S.R GDC. MOVVA.

P. Nancharamma  
(Signature and Date)

వేమూరి సుందర రామయ్య  
ప్రెజ్డెంట్ & పి.జి. కళాశాల  
మొవ్వా



## OFFICIAL CERTIFICATION

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This is accepted for evaluation.

(Signatory with Date and Seal)



### Endorsements :-

Faculty Guide :-  
**K.ANUSHA M.Sc, B.ED, S.E.T**

Head of the Department:-  
**BIOTECHNOLOGY**

Principal :-  
**Dr. S. Madhavi**

**V.S.R. Govt. Degree College**  
**MOVVA - 521138, Krishna Dt., A.P.**



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The overall performance of the Intern during his internship is found to be **Satisfactory**.



Authorized Signatory with Date and Seal





## ACKNOWLEDGEMENT

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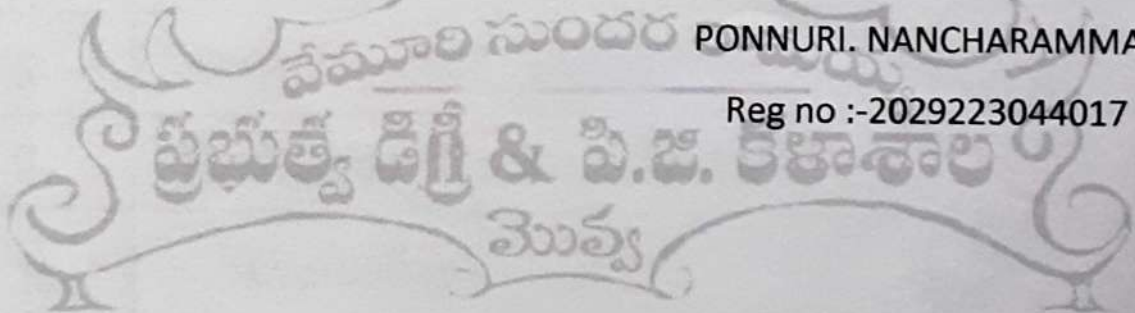
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**WITH PROFOUND GRATITUDE**

**PONNURI. NANCHARAMMA**

Reg no :-2029223044017







AN INTERNSHIP REPORT ON

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**K. ANUSHA (M.S.C, B. ED, S. E. T)**

[Department of biotechnology]



Submitted by

**GORIPARTHI SAI KUMAR**

Reg. No: -2029223044006

**III year V Semester**

**V.S.R GOVERNMENT DEGREE & PG COLLEGE, MOVVA**



## STUDENT'S DECLARATION

I, **GORIPARTHI SAIKUMAR** a student of **3<sup>rd</sup> B.Sc. biotechnology**, Reg. No. **2029223044006** of the Department of biotechnology, **V.S.R GDC MOVVA** College do hereby declare that I have completed the mandatory internship from **07/11/2022** to **09/03/2023** in **SANDHYA AQUA EXPORTS PVT. LTD [UNIT-2] PAMARRU**, under the Faculty Guideship of **K..ANUSHA M.Sc,B.ED,S.E.T**, Department of **BIOTECHNOLOGY**, **V.S.R GDC. MOVVA**.

*G. Saikumar*  
(Signature and Date) 30/4/2023

వేమూరి సుందర రామయ్య  
ప్రెజిడెంట్ & పి.జి. కళాశాల  
మొవ్వా



## OFFICIAL CERTIFICATION

This is to certify that **GORIPARTHI SAIKUMAR**, Reg. No. **2029223044006** has completed his Internship **SANDHYA AQUA EXPORTS PVT. LIMITED [UNIT-2] ,PAMARRU**, on **ONLINE QC** under my supervision as a part of partial fulfillment of the requirement for the Degree of **B.S.C (BT.B.C)** in the Department of **BIOTECHNOLOGY, V.S.R GDC MOVVA**.

This is accepted for evaluation.

(Signatory with Date and Seal)



### Endorsements :-

Faculty Guide :-  
**K.ANUSHA M.Sc, B.ED, S.E.T**

Head of the Department:-  
**BIOTECHNOLOGY**

Principal :-  
**Dr. S. Madhavi**

**PRINCIPAL**  
**V.S.R. Govt. Degree College**  
**MOVVA - 821138, Krishna Dt., A.P.**



## CERTIFICATE FROM INTERN ORGANIZATION

This is to certify that **GORIPARTHI SAI KUMAR** Reg. No **2029223044006** of **V.S.R GDC. MOVVA** underwent internship in **SANDHYA AQUA EXPORTS PVT.LIMITED [UNIT-2] PAMARRU**, from **07/11/2022** to **09/03/2023**.

The overall performance of the intern during his internship is found to be **Satisfactory**.

*Authorized Signatory with Date and Seal*



వేమూరి సుందర రామయ్య  
ప్రింటర్స్ డిజైన్ & పి.జి. కోటాశాల  
మొవ్వ



## ACKNOWLEDGEMENT

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**WITH PROFOUND GRATITUDE**

**GORIPARTHI SAI KUMAR**

**Reg no :-2029223044006**





**AN INTERNSHIP REPORT ON**  
**SHRIMPS HARVESTING, PATHOGENIC DETERMINATIONS,**  
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In

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**K. ANUSHA (M.S.C, B. ED, S. E. T)**

[Department of biotechnology]



Submitted by

**KOLLIPARA VARSHITH**

Reg. No: -**2029223044009**

**III year V Semester**

**V.S.R GOVERNMENT DEGREE & PG COLLEGE, MOVVA**



## STUDENT'S DECLARATION

I, **KOLLIPARA VARSHITH**, a student of **3<sup>rd</sup> B.Sc. biotechnology**, Reg. No. **2029223044009** of the Department of biotechnology, **V.S.R GDC MOVVA** College do hereby declare that I have completed the mandatory internship from **07/11/2022** to **09/03/2023** in **SANDHYA AQUA EXPORTS PVT. LTD [UNIT-1] PAMARRU**, under the Faculty Guideship of **K.ANUSHA M.Sc,B.ED,S.E.T**, Department of **BIOTECHNOLOGY**, **V.S.R GDC. MOVVA**.

*K.varshith*  
30/04/2023  
(Signature and Date)

వేమూరి సుందర రామయ్య  
ప్రింటర్స్ డిగ్రీ & పి.జి. కళాశాల  
మొవ్వు



## OFFICIAL CERTIFICATION

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This is accepted for evaluation.

(Signatory with Date and Seal)



Endorsements :-

Faculty Guide :-  
**K.ANUSHA M.Sc, B.ED, S.E.T**

Head of the Department:-  
**BIOTECHNOLOGY**

Principal :-  
**Dr. S. Madhavi**

**PRINCIPAL**  
**V.S.R. Govt. Degree College**  
**MOVVA - 521138, Krishna Dt., A.P.**



## CERTIFICATE FROM INTERN ORGANIZATION

This is to certify that **KOLLIPARA VARSHITH**, Reg. No **2029223044009** of **V.S.R GDC. MOVVA** underwent internship in **SANDHYA AQUA EXPORTS PVT.LIMITED [UNIT-1] PAMARRU**, from **07/11/2022** to **09/03/2023**.

The overall performance of the intern during his internship is found to be **Satisfactory**.

  
30/03/23

Authorized Signatory with Date and Seal



వేమూరి సుందర రామయ్య  
ప్రొఫెస్సర్ & పి.జి. కోటాశాల  
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**WITH PROFOUND GRATITUDE**

**KOLLIPARA VARSHITH**

Reg no :-2029223044009

వేమూరి సుందర రామారావు  
ప్రభుత్వ డిగ్రీ & పి.జి. కళా కళ్యాణం  
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**AN INTERNSHIP REPORT ON**

**SANDHYA AQUA EXPORTS PVT LTD [UNIT-2]**

**Submitted In Accordance with The Requirement for The Degree Of**

**B.Sc. BIOTECHNOLOGY**

**UNDER THE FACULTY GUIDESHIP OF**

**K. ANUSHA (M.S.C, B. ED, S. E. T)**

**[Department of biotechnology]**



**Submitted**

**by**

**MATANGI YASWANTH KUMAR**

**Reg. No: -2029223044011**

**3<sup>rd</sup> year 5<sup>th</sup> Sem**

**V. S. R Government Degree College Mowva**



## STUDENT'S DECLARATION

I, **MATANGI YASWANTH KUMAR** a student of 3<sup>rd</sup> B.Sc. biotechnology, Reg. No. 2029223044011 of the Department of biotechnology, V.S.R GDC MOVVA College do hereby declare that I have completed the mandatory internship from 07/11/2022 to 09/03/2023 in SANDHYA AQUA EXPORTS PVT. LTD [UNIT-2] PAMARRU, under the Faculty Guideship of **K.ANUSHA M.Sc,B.ED,S.E.T**, Department of **BIOTECHNOLOGY**, V.S.R GDC. MOVVA.

*M. yaswanth kumar*  
(Signature and Date)

వేమూరి సుందర రామయ్య  
ప్రెజిడెంట్ & పి.జి. కళాశాల  
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## OFFICIAL CERTIFICATION

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### Endorsements :-

Faculty Guide :-  
**K.ANUSHA M.Sc, B.ED, S.E.T**

Head of the Department:-  
**BIOTECHNOLOGY**

Principal :-  
**Dr. S. Madhavi**


**PRINCIPAL**  
**V.S.R. Govt. Degree College**  
**MOVVA - 521135, Krishna DL, A.P.**



## CERTIFICATE FROM INTERN ORGANIZATION

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 30/04/2023  
Authorized Signatory with Date and Seal



వేమూరి సుందర రామయ్య  
ప్రభుత్వ డిగ్రీ & పి.జి. కళాశాల  
మొవ్వు



## ACKNOWLEDGEMENT

I obliged and highly indebted to express my deep sense of gratitude and respects **Mrs. K.ANUSHA M.Sc, B.Ed, S.E.T**, Head of the Department of Biotechnology , And lecture in Biotechnology **V.S.R GOVERNMENT DEGREE COLLEGE, MOVVA** for her gifted guidance, expert advices and showing me the right way of carrying out the project. Her ability to always open up new research perspectives has been inspiring me. I am not only thankful to this for her cooperation even in her very busy hours but also for giving me the special attention and incredible support in moral front. I am thankful for her support during and till the completion of the project.

I would like to take this opportunity to express my heartfelt Indebtedness towards **Dr.S.MADHAVI** Principal In charge, V.S.R GOVERNMENT DEGRE COLLEGE ,MOVVA, H.R Manager of Sandhya aqua export Pvt.Ltd , **JYOTHI madam** & Unit-2 Q.C in-charge **MOHAN SIR** for her support and enlightenment during till the completion of the internship.

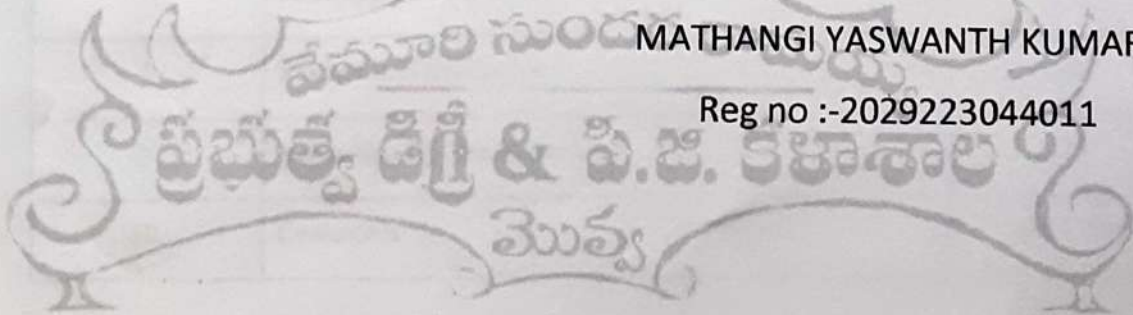
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Finally, I extend my thanks to my parents, god, siblings, Friends and all our well-wishers, whose endless love and support have kept me going through all of these days.

**WITH PROFOUND GRATITUDE**

**MATHANGI YASWANTH KUMAR**

Reg no :-2029223044011







AN INTERNSHIP REPORT ON

**SANDHYA AQUA EXPORTS PVT LTD [UNIT-2]**

Submitted In Accordance with The Requirement for The Degree Of

**B.Sc. BIOTECHNOLOGY**

UNDER THE FACULTY GUIDESHIP OF

**K. ANUSHA (M.S.C, B. ED, S. E. T)**

[Department of biotechnology]



Submitted

by

**GONTHUPULI ISWARYA**

Reg. No: -2029223044005

3<sup>rd</sup> year 5<sup>th</sup> Sem

**V. S. R Government Degree College Movva**



## STUDENT'S DECLARATION

I, GOUNTUPULI ISWARYA, a student of 3<sup>rd</sup> B.Sc. biotechnology, Reg. No. 2029223044005 of the Department of biotechnology, V.S.R GDC MOVVA College do hereby declare that I have completed the mandatory internship from 07/11/2022 to 09/03/2023 in SANDHYA AQUA EXPORTS PVT. LTD [UNIT-1] PAMARRU, under the Faculty Guideship of K.ANUSHA M.Sc,B.ED,S.E.T, Department of BIOTECHNOLOGY ,V.S.R GDC. MOVVA.

G. Iswarya.  
(Signature and Date) 30/4/23

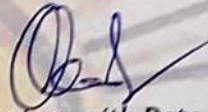
వేమూరి సుందర రామయ్య  
ప్రెజిడెంట్ & పి.జి. కళాశాల  
మొవ్వా



## OFFICIAL CERTIFICATION

This is to certify that **GOUNTUPULI ISWARYA**, Reg. No. 2029223044005 has completed her Internship **SANDHYA AQUA EXPORTS PVT. LIMITED [UNIT-1] ,PAMARRU**, on **ONLINE QC** under my supervision as a part of partial fulfillment of the requirement for the Degree of **B.S.C (BT.B.C)** in the Department of **BIOTECHNOLOGY**, **V.S.R GDC MOVVA**.

This is accepted for evaluation.

  
(Signatory with Date and Seal)




### Endorsements :-

Faculty Guide :-  
**K.ANUSHA M.Sc, B.ED, S.E.T**

Head of the Department:-  
**BIOTECHNOLOGY**

Principal :-  
**Dr. S. Madhavi**

  
**PRINCIPAL**  
**V.S.R. Govt. Degree College**  
**MOVVA - 821138, Krishna Dt., A.P.**



## CERTIFICATE FROM INTERN ORGANIZATION

This is to certify that **GOUNTUPULI ISWARYA**, Reg. No **2029223044005** of **V.S.R GDC. MOVVA** underwent internship in **SANDHYA AQUA EXPORTS PVT.LIMITED [UNIT-1] PAMARRU**, from **07/11/2022** to **09/03/2023**.

The overall performance of the intern during his internship is found to be **Satisfactory**.



*Authorized Signatory with Date and Seal*

వేముల సుందర రామయ్య  
ప్రొఫెస్సర్ డిగ్రీ & పి.జి. కళాశాల  
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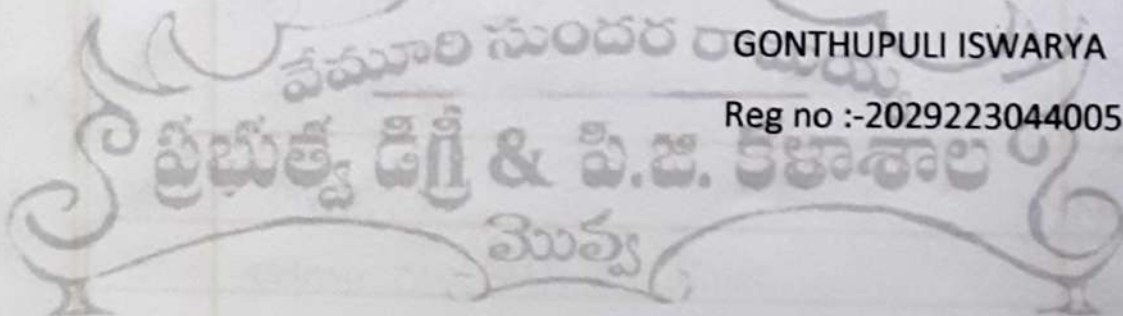
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**WITH PROFOUND GRATITUDE**

**GONTHUPULI ISWARYA**

Reg no :-2029223044005







**AN INTERNSHIP REPORT ON**  
**SANDHYA AQUA EXPORTS PVT LTD [UNIT-2]**

**Submitted In Accordance with The Requirement for The Degree Of**  
**B.Sc. BIOTECHNOLOGY**

**UNDER THE FACULTY GUIDESHIP OF**

**K. ANUSHA (M.S.C, B. ED, S. E. T)**  
**[Department of biotechnology]**



**Submitted**

**by**

**MUDUNURI ARTHI CHANDANA**

**Reg. No: -2029223044013**

**3<sup>rd</sup> year 5<sup>th</sup> Sem**

**V. S. R Government Degree College Mowva**



## STUDENT'S DECLARATION

I, **MUDUNURI ARTHI CHANDANA**, a student of **3<sup>rd</sup> B.Sc. biotechnology**, Reg. No. **2029223044013** of the Department of biotechnology, **V.S.R GDC MOVVA** College do hereby declare that I have completed the mandatory internship from **07/11/2022** to **09/03/2023** in **SANDHYA AQUA EXPORTS PVT. LTD [UNIT-1] PAMARRU**, under the Faculty Guideship of **K.ANUSHA M.Sc,B.ED,S.E.T**, Department of **BIOTECHNOLOGY** **V.S.R GDC. MOVVA**.

*M.Arthi Chandana.*  
(Signature and Date)

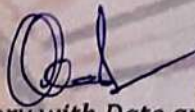
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ప్రొఫెసర్ & పి.జి. కోచాశాల  
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## OFFICIAL CERTIFICATION

This is to certify that **MUDUNURI ARTHI CHANDANA**, Reg. No. **2029223044013** has completed her Internship **SANDHYA AQUA EXPORTS PVT. LIMITED [UNIT-1]**, **PAMARRU**, on **ONLINE QC** under my supervision as a part of partial fulfillment of the requirement for the Degree of **B.S.C (BT.B.C)** in the Department of **BIOTECHNOLOGY**, **V.S.R GDC MOVVA**.

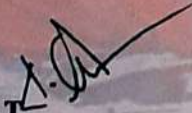
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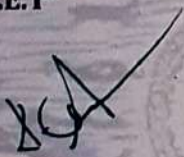


### Endorsements :-

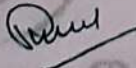
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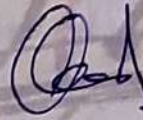
  
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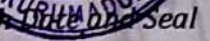


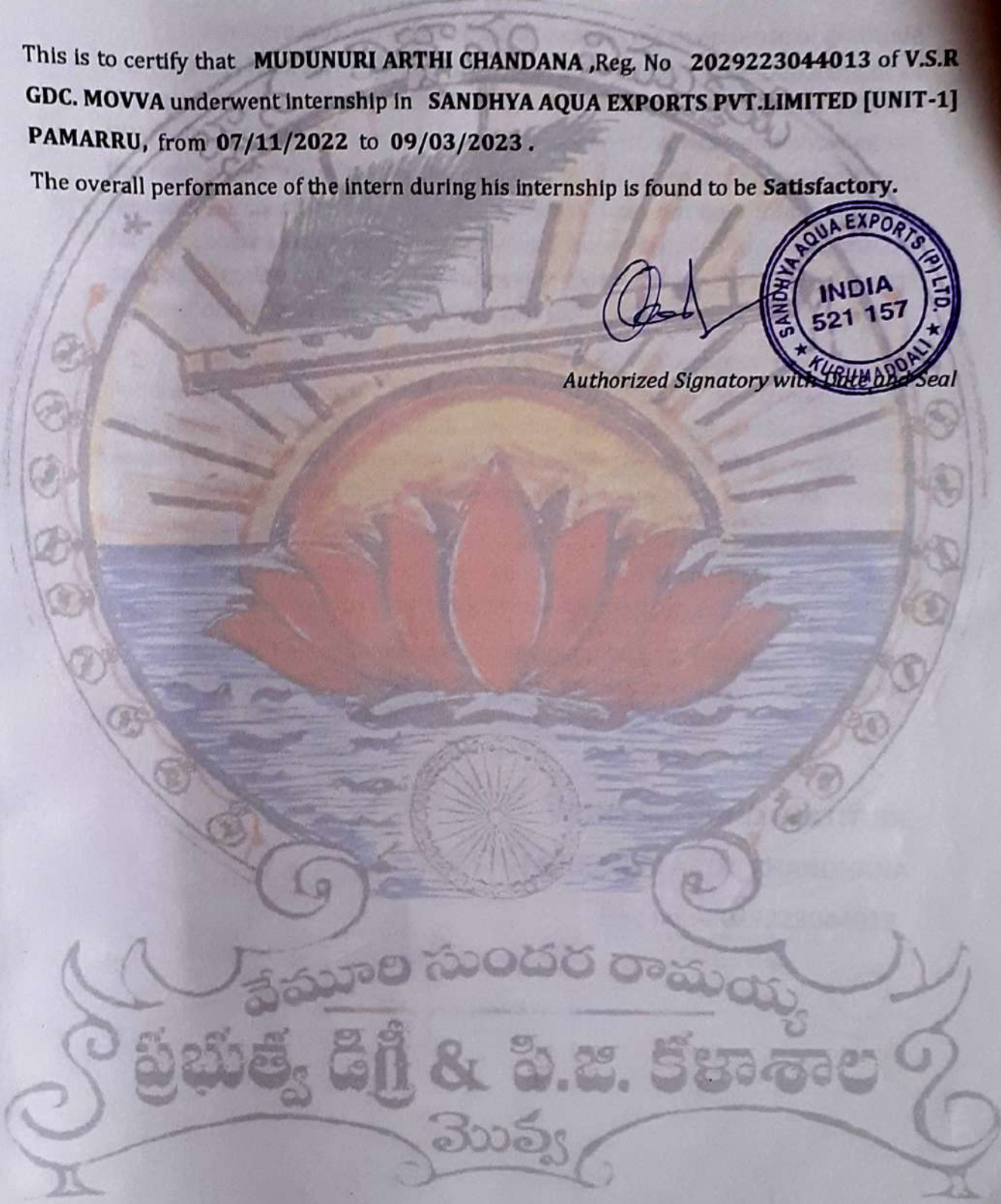
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Authorized Signatory with 





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**MUDUNURI ARTHI CHANDHANA**

Reg no :-2029223044013

