

**PROCEEDINGS OF THE COMMISSIONER OF COLLEGIATE EDUCATION
ANDHRA PRADESH, VIJAYAWADA
PRESENT: Dr. Pola Bhaskar, I.A.S**

Rc. No.47/OP-II/2022**Dated:08/06/2023**

Sub: Revenue Schemes – Welfare of S.C students (Book Bank Scheme) in Government Degree Colleges in the State – Sanction of budget for the financial year 2023-24 – Orders - Issued.

Ref :- 1. Budget allocated by the Government for the financial year 2023-24

2. G.O.Ms. No.45, Finance(Budget-I) Department dated 11.04.2023.3.G.O.Rt.No.60, Higher Education Department, dated 28.04.2023

4. G.O.Rt.No:2159 Finance (FMU-HE-SHILLS-DEV-TRNGI) Department,dated 23.04.2023.

5. CCE Proc's Rc.No.73/OP-II/2022, dated 07.09.2022.

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In pursuance of the orders issued in the references read above and in view of the names/number of the SC students received from the Principals of the Government Degree Colleges concerned, the Commissioner of Collegiate Education, A.P. Vijayawada, hereby accords sanction for an amount of Rs.10,00,000/- (Rupees ten lakhs only) for the financial year 2023-24 under S.C. Sub-Plan to the Principals of the following Government Degree Colleges as detailed below Head of account 2202-80-789-11-09-160-162 for incurring the expenditure towards " S.C Book Bank Scheme" for the welfare of S.C. Students in Govt. Degree Colleges".

| SL No | District | Name of the College and Place | No. of SC Students | 1st quarter | 2nd quarter | 3rd quarter | 4th quarter | TOTAL @ 1500/- per students | DDO Code |
|-------|----------------------------|-------------------------------|--------------------|-------------|-------------|-------------|-------------|-----------------------------|-----------------|
| 1 | YSR Kadapa | GDC(M)(A), kadapa | 13 | 19,000 | 0 | 0 | 0 | 19,000 | 120103 04002 |
| 2 | Chittoor | PVKN GDC(A), Chittoor | 13 | 19,000 | 0 | 0 | 0 | 19,000 | 110103 07011 |
| 3 | Anantpaur | KSN GDC(W), Anantapur | 18 | 27,000 | 0 | 0 | 0 | 27,000 | 100103 04001 |
| 4 | YSR Kadapa | GDC(W), Kadapa | 18 | 27,000 | 0 | 0 | 0 | 27,000 | 120103 04003 |
| 5 | SPS Nellore | GDC, Kandukur | 55 | 20,625 | 20,625 | 20,625 | 20,625 | 82,500 | 070703 04001 |
| 6 | Tirupathi | GDC, Sullurpeta | 53 | 19,875 | 19,875 | 19,875 | 19,875 | 79,500 | 080803 04002 |
| 7 | Srikakulam | GDC (W)(A), Srikakulam | 53 | 19,875 | 19,875 | 19,875 | 19,875 | 79,500 | 010103 04002 |
| 8 | Kriishna | GDC, Movva | 53 | 19,875 | 19,875 | 19,875 | 19,875 | 79,500 | 050903 04001 |
| 9 | Kakinada | GDC (ASD) (W) (A), Kakinada | 53 | 19,875 | 19,875 | 19,875 | 19,875 | 79,500 | 030103 04002 |
| 10 | Chittoor | GDC, Palamaner | 53 | 19,875 | 19,875 | 19,875 | 19,875 | 79,500 | 110903 04001 |
| 11 | Prakasam | GDC (W), Ongole | 53 | 10,500 | 29,250 | 19,875 | 19,875 | 79,500 | 070103 07002 |
| 12 | Chittoor | GDC (W), Chittoor | 53 | 19,875 | 19,875 | 19,875 | 19,875 | 79,500 | 110103 08015 |
| 13 | Dr.B.R. Ambedkar Konaseema | GDC, Razole | 49 | 7,625 | 29,375 | 18,500 | 18,500 | 74,000 | 031603 07002 |

| | | | | | | | | | |
|----|--------------------------------------|------------------------------|------------|-----------------|-----------------|-----------------|-----------------|------------------|-----------------|
| 14 | Anantapur | GDC, Kalyanadurg am | 48 | 0 | 24,000 | 24,000 | 24,000 | 72,000 | 100803 04001 |
| 15 | Dr.B.R. Ambedkar Konasee ma | GDC, Ramachandr apuram | 42 | 0 | 27,500 | 17,750 | 17,750 | 63,000 | 031303 04002 |
| 16 | West Godavari | ASNM GDC(A), Palakol | 40 | 0 | 0 | 30,000 | 30,000 | 60,000 | 041103 04004 |
| | | TOTAL | 667 | 2,50,000 | 2,50,000 | 2,50,000 | 2,50,000 | 10,00,000 | |

The expenditure is debitale in the above HoA .The amount now sanctioned is proposed to be utilized to purchase the following "**Competitive Books**" @ Rs. 1500/- each S.C. Student of the Government Degree Colleges mentioned above and duly following the quarterly norms.

1. Indian Polity
2. Spectrum Modern History
3. Certificate Physical and Human Geography
4. Indian Economy
5. General Studies & General Knowledge
6. Manorama Year Book - New Edition.
7. All in one Previous Bit Banking (Part I & II)
8. General Knowledge Andhra Pradesh Special

The Principals of the Govt. Degree Colleges as mentioned above are directed to utilize the amounts to meet the expenditure for the purpose of "Book Bank Scheme" for students belonging to Scheduled Caste community only and the students shall return the books on completion of the year-wise course so that the books shall be placed in the college Library for further use.

Further, the Principals shall submit the Utilization Certificate / Expenditure Particulars to this office after utilizing the amounts immediately. They shall maintain acquaintances of the students' book bank information in a register for verification and audit. They are also requested to submit a scanned copy and soft copy of the list of SC Students who have benefited, specifically under these sanction proceedings, initially to the mail cce.pnp2018@gmail.com along with utilization certificates.

The receipt of these proceedings should be acknowledged.

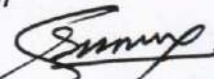
(Orders of the Commissioner of Collegiate Education have been obtained in the note file).

**Yours faithfully,
Sd./-David Kumar Swamy Rapaka
for Commissioner of Collegiate Education**

To

The Principals of Government Degree Colleges concerned (mentioned as above)
Copy forwarded to the District Treasury Officer / S.T.O.'s concerned
Copy forwarded to the PAO, A.P., Vijayawada.
Copy forwarded to the D.T.A., A.P., Vijayawada for information
Copy to A II Section for taking further action in the matter.
S.C. 2

//True Copy Attested//


for Commissioner of Collegiate Education

COLLEGE BOOK STALL

D.No.2-4-72/A, Temple Street, Ramakrishna Puram

VIJAYAWADA - 520003.

Cell : 9490339661

GSTIN : 37CGVPK8816K1ZG

No. 1/82

Date : 05-10-2023

To: The Principal
VSR Degree College

MOWA

| Ref.No. Date : | No.of Bundles : | L.R/RR.No. Date : | Documents Through | | |
|-------------------|--|----------------------|-------------------|------------------|------------|
| Copies | TITLE | | Price | Gross Rs. Ps. | Net Rs. |
| 2 | Datta Indian Economy | | 698/- | 1380 | |
| 2 | Mishra Indian Economy | | 800/- | 1700 | |
| 2 | Ramesh Babu - Indian Economy | | 778/- | 1550 | |
| 2 | S. C. S. - 2001 5000 | | 582/- | 1164 | |
| 2 | K. V. R. Reddy - GK & General Knowledge | | 480/- | 960 | |
| 2 | V. V. S. Appaiah - Appaiah General Knowledge | | 1198/- | 2398 | |
| 5 | Bhadram - The wonder that was India | | 698/- | 3495 | |
| 5 | Bhadram - The wonder that was India | | 698/- | 3495 | |
| 2 | H. N. Srinivasan - History of India | | 300/- | 600 | |
| 5 | S. P. Chandra - History of India | | 528/- | 2625 | |
| 5 | B. P. Chandra - Modern India | | 498/- | 2475 | |
| 5 | B. P. Chandra - India's Strength | | 398/- | 1995 | |
| 2 | V. V. S. - MA Entrance history | | 348/- | 698 | |
| 2 | Laxmi Kant - Indian polity | | 1068/- | 2090 | |
| 2 | Laxmi Kant - 2000 5000 | | 898/- | 1798 | |
| 2 | H. N. Srinivasan - Geography of India | | 788/- | 1576 | |
| 2 | - Manover me year Date | | 330/- | 660 | |
| 2 | Women - Geography | | 748/- | 1498 | |
| 2 | D. D. Bora - Constitution of India | | 550/- | 1100 | |
| 2 | Women's Science & Tech | | 748/- | 1498 | |
| 2 | N. P. Srinivasan - AP history But Bank | | 338/- | 678 | |
| 2 | N. P. Srinivasan - General Knowledge | | 448/- | 898 | |
| 2 | N. P. Srinivasan - Indian polity | | 338/- | 678 | |
| | | | | 37065 | |

BANK : UNION BANK OF INDIA
BRANCH : Satyanarayanapuram, V.J.A
IFSC : UBIN0805041
A.C : 050411010000011

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For COLLEGE BOOK STALL

Signature

B.F. Code : 1009272106

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 VIJAYAWADA -520003.
Cell : 9490339661
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No.

Date :

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| Ref.No. | | No. of | L.R/RR.No. | Documents Through | | |
|---------|--------------------------------|-----------|------------|-------------------|---------------|---------|
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| 2 | Wisdom - Aphulayam | | | 699/- | 1398 | |
| 2 | CBK - Mahan Polu | | | 780/- | 1560 | |
| 2 | McRuddy - Mahan Polu | | | 799/- | 1598 | |
| 2 | Nipuna - Mahan Polu | | | 729/- | 1458 | |
| 2 | Nipuna - AP Kallam | | | 599/- | 1198 | |
| 2 | Bopichandru - U.S.S. 208835232 | | | 400/- | 800 | |
| 2 | Sathurudra - U.S.S. 208835232 | | | 450/- | 900 | |
| 2 | J.S. Rao - AP - Economy | | | 549/- | 1098 | |
| | | | | | <u>67015</u> | |
| | | | | | <u>7052</u> | |
| | | | | | | 39963 |

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Signature

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Cell : 9490339661

GSTIN : 37CGVPK8816K1ZG

No. 1/81

Date : 05-10-2023

To: The Principal
V.S.R. Govt Degree College

Mouva

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|-------------------|---------------------|----------------------|-------------------|------------------|------------|
| | | | Price | Gross Rs. Ps. | Net Rs. |
| Copies | TITLE | | | | |
| 2 | | | 695/- | 1390 | |
| 2 | | | 850/- | 1700 | |
| 2 | | | 725/- | 1450 | |
| 2 | | | 582/- | 1164 | |
| 2 | | | 480/- | 960 | |
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| 5 | | | 699/- | 3495 | |
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| 5 | | | 527/- | 2635 | |
| 5 | | | 495/- | 2475 | |
| 5 | | | 399/- | 1995 | |
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| 2 | | | 897/- | 1794 | |
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| 2 | | | 339/- | 678 | |
| 2 | | | 449/- | 898 | |
| 2 | | | 330/- | 660 | |
| | | | | 37008 | |

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A.C : 050411010000011

For **COLLEGE BOOK STALL**

Signature

B.F code : 1009272106

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| 2 | | | 6998 | 1398 | 1398 |
| 2 | | | 780 | 1560 | 1560 |
| 2 | | | 798 | 1598 | 1598 |
| 2 | | | 728 | 1458 | 1458 |
| 2 | | | 598 | 1198 | 1198 |
| 2 | | | 400 | 800 | 800 |
| 2 | | | 400 | 900 | 900 |
| 2 | | | 548 | 1098 | 1098 |
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